

MAHAMEVNAWA

Buddhist Monastery - Toronto

I HAVE NO ONE GREATER THAN THE SUPREME BUDDHA

Budu Ruwanata vadā uthum kenek mata nathē Budu Banatath vadā uthum deyak mata nathē Budu pirisata vadā uthum piris mata nathē Thunuruwanata vadā uthum kisith mata nathē

Udayē nagitina vitath-nindata mā yana vitath Gaman biman yana vitath-potha patha balana vitath Mage budu samidun ganath-e siri sadaham ganath Budu pirise guna ganath-sihivē mē theruwanath.

Sil guna dam vadi nisā-samādhimath sitha nisā Hiru sandu vilasin babalana-gnānayakuth lada nisā E budu samidun thamā-thunlovatama hithavathā E gana mama sitha sithā—namadimi sirasath namā.

Yahapatha athi kara dena-varadin mā valakana Jeevithaye sapa salasana—māwatha penvā dena Budu samidun pavasana-sammā sambudu bana Hodin igena gena mama-jaya gami lova hama thana I have no one greater than the Supreme Buddha. I have nothing greater than the Supreme Dhamma. I have no friends greater than the Supreme Sangha.

I have nothing greater than the Triple Gem.

As I wake up in the morning and as I go to sleep at night; as I walk about throughout the day, and as I read and write; I keep in mind my Supreme Buddha, the perfect Dhamma and the Noble Sangha.

I will always remember the Triple Gem.

Through actions pure and concentration of mind supreme, the Blessed One's great wisdom shines like the sun and moon.

With boundless compassion for all three worlds, Supreme Buddha is a father to us all.

In veneration of these most noble qualities, I bow down, with love and respect,

to worship my great Teacher.

I learn well, the excellent Teaching, taught by the Supreme Buddha.

It leads to my welfare, produces real happiness and shows me the path to a wholesome life. Through this teaching, I will conquer all worlds.

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Labā uthum thisarana-nivan magē vadimina Samadenāta setha salasana-pirisai sanga ruwanada Mamath māpiyan hamath-pavulē sitinā ayath Yahalu yeheliyan hamath—e budu pirisata ayath.

Theruwan āsiri balenda-veeriyenda gnānayenda Mā piya guruwaraun kerehi-athivuna keekaru kaminda Ivaseemen yuthu vemi-mama nam peratama yami Hama bādhaka paradami-jeevithayama jayagami

Irisiyawā nokarami–paliganima duralami Ekateka karamin sitina-napuru gathiya duralami Mā gana pamanak nowē-siyalu denā gana love Pihita labā deema misak-napuru sithak athi nove.

Sangha ruwanada saradevā—māpiyanta sapawēwā. Pawlē samadenā hatama-hamavita yahapatha vēvā. Yahapath de danagena-honda deya handuna gena. Uththama minisek vannata-salasēva māhata.

My mother, father, brothers, sisters and my friends are a community of noble disciples. We follow the path of the Noble Sangha who live for the welfare of many beings, practicing the Path to attain Nibbana.

Using my efforts and wisdom with the blessings of the Triple Gem, as an obedient son and daughter, I practice patience. Defeating all obstacles, I go forward and reach the perfection of life.

I harbor no jealousy, nor anger, nor arrogance. Devoid of a selfish mind, I consider not only my welfare, but the welfare of all.

May the noble monks, my noble friends, attain the Supreme goal; may my parents and family members be well and happy. Having learned of fruitful deeds and understood what is wholesome, may I have the fortune to be a true Noble son and daughter.

Sadhu! Sadhu! Sadhu!

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