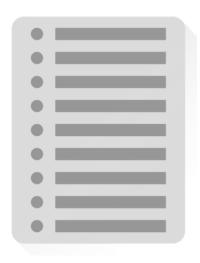
Dhamma Lists



3 Cravings, taṇha sensual craving, kāma-taṇha craving for existence, bhava-tanha

craving for non-existence, vibhava-tanha

3 Unwholesome Roots, akusalamūla:

greed, lobha hatred, dosa delusion, moha

4 Stages of Enlightenment:

stream entrant, sotāpanna once-returner, sakadāgāmī nonreturner, anāgāmī arahant, arahant

4 Factors for Stream Entry, sotāpattiyaṅgaṁ:

Association with superior persons, sappurisasamsevo
Hearing the true dhamma, saddhammassayanam

Wise consideration,
yonisomanasikāro
Pracitce in accordance with the
Dhamma, dhammānudhammappatipatti

4 Establishment of Mindfulness, satipatthāna: contemplation of the body,

kāyānupassana contemplation of feelings,

vedanānupassana contemplation of mind,

cittānupassana contemplation of phenomenon, dhammānupassana

4 Elements, dhātu:

earth element, paṭhavīdhātu water element, āpodhātu heat element, tejodhātu air element, vāyodhātu

4 Taints, āsavas:

taint of sensual pleasures, kāmāsava taint of existence, bhavāsava taint of ignorance, avijjāsava taint of views, diṭṭhāsava

5 Faculties, pañcindriya:

faith, saddhindriyam energy, vīriyindriyam mindfulness, satindriyam concentration, samādhindriyam wisdom, paññindriyam

5 Powers, pañca bala:

faith, saddhābalam energy, vīriyabalam mindfulness, satibalam of concentration, samādhibalam wisdom, paññābalam

5 Hindrances, nīvaraņa:

sensual desire, kāmacchanda ill will, byāpāda dullness-sleepiness, thīna- middha restlessness-remorse, uddhaccakukkucca doubt, vicikicchā

5 Aggregates, khandha:

form, rūpa feeling, vedanā perception, saññā volitional formations, saṅkhāra consciousness, viññāṇa

5 Training Rules:

to abstain from the destruction of life, pāṇātipātā veramaṇi ...from stealing, adinnādānā

veramaṇi ...from sexual misconduct,

kāmesumicchācārā veramaņi ...from false speech,musāvādā

veramaņi

...from liquor, wine, and intoxicants, the basis for heedlessness, surāmeraya-majjapamādaṭṭhānā veramaṇi

6 Qualities of the Dhamma, dhammaguna:

Well expounded is the Dhamma by the Blessed One, Svākkhāto Bhagavatā Dhammo directly visible, sanditthiko unaffected by time, akāliko calling one to come and see, ehipassiko to be applied to one's self, opanayiko to be realized individually by the wise, paccattam veditabbo viññūhīti

6 Classes of Feeling:

feeling born of eye-contact, cakkhusamphassajā vedanā, feeling born of ear-contact, sotasamphassajā vedanā, feeling born of nose-contact, ghānasamphassajā vedanā, feeling born of tongue-contact, jivhāsamphassajā vedanā, feeling born of body-contact, kāyasamphassajā vedanā, feeling born of mind-contact, manosamphassajā vedanā

7 Factors of Enlightenment, bojjhange:

the enlightenment factor of mindfulness, satisambojjhanga the enlightenment factor of

investigation of phenomenon, dhammavicayasambojjhanga the enlightenment factor of energy, vīriyasambojihanga the enlightenment factor of rapture, pītisambojjhanga the enlightenment factor of tranquility, passaddhisambojjhanga the enlightenment factor of concentration, samādhisambojjhanga the enlightenment factor of equanimity, upekkhā-

Noble Eightfold Path: right view, sammā diţţhi right intention, sammā sankappa

sambojihanga

right speech, sammā vācā right action, sammā kammanta right livelihood, sammā ājīva right effort, sammā vāyāma right mindfulness, sammā sati right concentration, sammā samādhi

8 Precepts:

- 1. I undertake the training rule to abstain from taking life, pāṇātipātā veramaṇī sikkhā-padaṃ samādiyāmi
- ...to abstain from stealing, adinnādānā veramaņī sikkhāpadam samādiyāmi
- ...to abstain from all sexual activity, abrahmacariyā veramaņī sikkhāpadam samādiyāmi
- 4. ...to abstain from false speech,

- musā vādā veramaņī sikkhāpadaṃ samādiyāmi
- 5. ...to abstain from intoxicating drinks and drugs causing heedlessness., surā meraya majja pamādaṭṭhānā veramaṇī sikkhāpadaṃ samādiyāmi 6. ...to abstain from eating at
- improper times, vikāla bhojanā veramaṇī sikkhāpadaṃ samādiyāmi 7. ...to abstain from dancing, singing,
 - music, shows, wearing garlands, using perfumes, and beautifying with cosmetics, nacca gīta vādita visūka dassana mālā gandha vilepana dhāraṇa maṇḍana vibhūsanaṭṭhānā veramaṇī sikkhāpadam samādiyāmi

 ...to abstain from the use of high and comfortable seats and beds, uccā sayana mahā sayanā veramaṇī sikkhāpadaṃ samādiyāmi

8 Worldly Conditions, lokadhammā

gain–loss, lābha–alābha status–disgrace, yasa–ayasa blame–praise, nindā–pasaṃsā pleasure–pain, sukhaṁ–dukkhaṁ

9 Qualities of the Buddha, Buddhaguna:

worthy one, araham supremely enlightened, sammāsambuddho endowed with knowledge and virtue, vijjā caraṇa sampanno follower of the noble path, sugato knower of the worlds, loka vidu the peerless trainer of persons, anuttaro purisadama sārati teacher of gods and humans, satthā deva manussānam the enlightened one, buddho the blessed one, bhagava

9 Qualities of the Saṅgha, Saṅghaguna:

of good conduct is the order of disciples of the Blessed One, supaṭipanno Bhagavato sāvaka saṅgho

of upright conduct is the order of disciples of the Blessed One, uju paṭipanno Bhagavato sāvaka saṅgho of wise conduct is the order of disciples of the Blessed One, ñāya paṭipanno Bhagavato sāvaka saṅgho

of dutiful conduct is the order of disciples of the Blessed One, sāmīci paṭipanno Bhagavato sāvaka saṅgho those four pairs of persons, the eight kinds of individuals; that is the order of disciples of the Blessed One, vadidam cattāri purisa yugāni

One, yadidam cattāri purisa yugāni aṭṭha purisa puggalā; Esa Bhagavato sāvaka saṅgho they are worthy of offerings,

āhuneyyo they are worthy of hospitality, pāhuneyyo they are worthy of gifts, dakkhiṇeyyo
they are worthy of reverential
salutations, añjalikaraṇīyo
an incompairable field of merit for
the world, anuttaraṃ puññakkhettaṃ lokassā'ti

10 Fetters, samyojana: identity view, sakkāyaditthi doubt, vicikicchā distorted grasp actions, sīlabbata parāmāsa sensual desire, kāma-rāga ill will, byāpāda lust for form, rūpa-rāga lust for the formless, arūpa-rāga conceit, māna restlessness, uddhacca ignorance, avijjā

10 Unwholesome Actions:

3 Bodily conduct: killing, pāṇātipātī stealing, adinnādāyī sexual misconduct, kāmesumicchācārī 4 Verhal conduct:

false speech, musāvādī malicious speech, pisuņavāco

harsh speech, pharusavāco gossip, samphappalāpī

3 Mental conduct:

covetousness, abhijjhālu ill will & hate, byāpannacitto wrong view, micchādiṭṭhi

10 Proper Topics of Discussion:

Talk 1. on fewness of desires, 2. on contentment, 3. on solitude, 4. on not being bound up with others, 5.

on arousing energy, 6. on virtuous behavior, 7. on concentration, 8. on wisdom, 9. on liberation, 10. on knowledge and vision of liberation

13 factors of Dependent Origination, paticca-samuppāda: ignorance, avijjā formation/sankhāra, sankhāra consciousness, viññāna mentality & materiality, nāmarūpa six sense faculties, salāyatana contact, phassa feeling, vedanā craving, tanhā clinging, upādāna arranging of kamma, bhava birth, jāti

aging, jarā

death, marana

32 Topics of Pointless Talk:

Talk about 1. Politicians, 2. thieves, & 3. ministers of state; talk about 4. groups of people, 5. ghosts, & 6. wars; talk about 7. sports, 8. food & drinks, 9.garments, &10. garlands; talk about 11. scents: talk about 12. relatives, 13. vehicles, 14. incidents in villages, 15. incidents in towns, 16. incidents in cities, & 17. incidents in countries; talk about 18. women & 19. men; talk about 20. alcohol; 21. incidents in streets talk & 22. talk by the well; talk about 23. the departed; 24. miscellaneous talk: 25. speculation about the world &

26. speculation about the sea; talk about 27. speculation of permanent things 28. nothing after death; talk about; 29. development of houses & lands 30. destruction of wealth of own and others; talk about; 31. satisfaction of sensual pleasures 32. ability to attain Nibbana by selfmortification.

31 Realms of Existence:

The Formless Worlds (28-31), ārūpalokā:
Sphere of Neither-Perception-norNon-Perception,
Nevasaññānāsaññāyatanaṁ
...of Nothingness,
Ākiñcaññāyatanaṁ
...of Infinite Consciousness,
Viññāṇañcāyatanaṁ
...of Infinite Space,

Ākāsānañcāyatanam

The Form World (12-27), Rūpalokā: World of the Highest High Divinities, Akinitthakabrahmaloko ... of the Clear-sighted High Divinities, Sudassibrahmaloko ... of the Beautiful High Divinities, Sudassabrahmaloko ...of the Untroubled High Divinities, Atappabrahmaloko ... of the High Divinities Steadfast, Avihabrahmaloko ... of Unconscious Beings, Asaññāsattāvāso ... of the High Divinities of Great Fruit, Vehapphalabrahmaloko ... of the High Divinities of Refulgent Beauty,

Subhakinhakabrahmaloko ...of the High Divinities of

Unbounded Beauty, Appamāṇasubhabrahmaloko

...of the High Divinities of Limited Beauty, Paritta-subhabrahmaloko ...of the High Divinities of

Streaming Radiance, Ābhassarabrahmaloko

...of the High Divinities of Unbounded Radiance,

Appamāṇābhabrahmaloko ...of the High Divinities of Limited

Radiance, Parittābha-brahmaloko

...of the Great Brahmās, Mahābrahmaloko

...of the Ministers of Brahmā, Brahmapurohitaloko of Brahmā's Retinue Brahm

...of Brahmā's Retinue, Brahma-

pārisajjaloko

The Sensuous World (5-11), Kāmalokā: The World of those Divinities Wielding Power over the Creation of Others, Paranimmitavasavattinadevaloko ...of those Divinities Delighting in Creation, Nimmāṇarati-devaloko ... of the Contented Divinities, Tusitadevaloko ... of Yāma Divinities, Yāmadevaloko ... of the Thirty-three Divinities, Tāvatimsadevaloko ...of the Four Great Kings, Cātummahārājikadevaloko ...of Human Beings, Manussaloko

The Downfall (1-4), Apāyo:

The World of the Asuras, Asuraloko The Realm of the Ghosts, Petayoni The Animal Realm, Tiracchānayoni The Hell World, Nirayaloko



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